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APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\*

*CS* *None*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

REPUBLIC OF KOREA 2002-51157 08/28/2002 *CS*

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Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged	STATE OR COUNTRY KOREA, REPUBLIC OF	SHEETS DRAWING 0	TOTAL CLAIMS 21	INDEPENDENT CLAIMS 6
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Allowance  
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 21171  
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TITLE  
 Water-soluble, antimicrobial active polymer and ink composition comprising the same

FILING FEE	FEES: Authority has been given in Paper	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of
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